

# COMMITTEE'S REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Political Committee

LOUISIANA ELECTORS FOR  
LOUISIANA ADVANCEMENT  
1323 JOLIET ST.  
N. O., LA. 70118

## OFFICE USE ONLY

PAC 4/22/06  
10-G  
5/8

0663905

## 2. Date of Primary

APRIL 22, 2006

This report covers from APRIL 3, 2006 through APRIL 22, 2006

## 3. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name      b. Position      c. Address  
LLEWELYN SONIAT      Chairperson      1323 JOLIET St. N.O., LA. 70118  
ERIC SONIAT      Treasurer

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition      b. Office Sought      c. Political Party      d. Support/Oppose

PLEASE SEE ADDITIONAL SHEETS

6. Is the Committee supporting the entire ticket of a political party?      Yea       No      If "yes", which party?

## 7. a. Name of Person Preparing Report

LLEWELYN SONIAT

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of MAY 2006

Llewelyn Soniat  
Signature of Committee Chairperson

504 914 5092  
Daytime Telephone

C. L. S.  
Signature of Committee Treasurer, if any

504 914 5092  
Daytime Telephone

# SUMMARY PAGE

| RECEIPTS   | This Period    |
|--|----------------|
| 1. Contributions Received (Schedule A-1)         | 3250.00        |
| 2. In-kind Contributions Received (Schedule A-2) | 500.00         |
| 3. Campaign paraphernalia sales of \$25 or less  |                |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  | <b>3750.00</b> |
| 5. Other Receipts (Schedule A-3)                 |                |
| 6. Loans Received (Schedule B)                   | 1000.00        |
| 7. Loan Repayments Received (Schedule D)         |                |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | <b>4750.00</b> |

| DISBURSEMENTS  | This Period    |
|--|----------------|
| 9. General Expenditures (Schedule E-1)                   | 2600.88        |
| 10. In-Kind Expenditures (Schedule E-2)                  |                |
| 11. Contributions made to Candidates (Schedule E-3)      |                |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>2600.88</b> |
| 13. Other Disbursements (Schedule E-4)                   |                |
| 14. Loan Repayments Made (Schedule B)                    |                |
| 15. Funds Loaned (Schedule D)                            |                |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>2600.88</b> |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 40.31   |
| 18. Plus total receipts this period (less in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                                       | 4250.00 |
| 19. Less total disbursements this period (less in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>  | 2600.88 |
| 20. Funds on hand at close of reporting period  | 1689.43 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount |
|--|--------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments<br>(i.e., savings accounts, CD's, money market funds, etc.) |        |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   |        |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   |             |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     |             |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) |             |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   |             |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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# SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s) | 2. Contributions this Reporting Period<br>b. Amount(s) | 3. Total this Year |
|---|--|--|--------------------|
| Shelley Midwives<br>P.O. BOX 7922-05<br>N.O., LA. 70179<br>POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO                                  | 4-8-06   | 500.00   | 500.00             |
| FRIENDS OF RENEE GILL PRATT<br>3313 S. SARATOGA ST.<br>N.O., LA. 70115<br>POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO                   | 4-6-06   | 1000.00  | 1000.00            |
| 10TH ANNIVERSARY COMMITTEE FUND<br>403 CIVIL CT. BLDG.<br>421 LOYOLA AV. N.O., LA. 70112<br>POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO | 4-11-06  | 250.00   | 250.00             |
| OLIVER M. THOMAS CAMPAIGN COMMITTEE<br>1300 PERDIDO ST. RM 2W50<br>N.O., LA. 70112<br>POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO       | 4-14-06  | 500.00   | 500.00             |
| DALE N. ATKINS<br>P.O. Box 8790<br>N.O., LA. 70122<br>POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO                                       | 4-17-06  | 500.00   | 500.00             |
| RAY NAGIN<br>FREEPORT McMORAN BLDG. RM. 660<br>POYDRAS ST.<br>N.O., LA. 70112<br>POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO            | 4-15-06  | 500.00   | 500.00             |
| POLITICAL COMMITTEE? YES NO   |  |  |                    |
| 4. SUBTOTAL (this page)   | 3250.00  | N/A  |                    |
| 5. TOTAL (complete only on last page of this schedule)  | 3250.00  | N/A  |                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |  |                    |
| SUBTOTAL (this page)  | TOTAL (complete only on last page of this schedule)  |  |                    |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions received by the committee during this reporting period. In-kind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions Received this Reporting Period |   |               | 3. Total this Year |
|---|---|---|---------------|--------------------|
|   | a. Description(s)                                       | b. Date(s)  | c. Value(s)   |                    |
| ANDREW GREYSETT<br>5225 CHESTNUT ST.<br>N.O., LA. 70115<br>POLITICAL COMMITTEE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | Printing of<br>the BANs                                 | 4-11-06   | 500.00        | 500.00             |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |               |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |               |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |               |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |               |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |               |                    |
| POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |               |                    |
| <b>4. SUBTOTAL (this page)</b>  |   |   | <b>500.00</b> | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |   |   | <b>500.00</b> | N/A                |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |   |   |               |                    |
| SUBTOTAL (this page) _____  |   | TOTAL (complete only on last page of this schedule) _____ |               |                    |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| <p>1. Name and address of lender</p> <p><b>Llewelyn J. Soniat<br/>1323 Soliet Street<br/>New Orleans, LA<br/>70118-2009</b></p>   | <p>2.</p> <p>a. Date* <u>4/0-06</u>      b. Interest rate <u>.50</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|---|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> |   |          |           |          |  |  |  |
| <p>1. Name and address of lender</p>  | <p>2.</p> <p>a. Date* ..... b. Interest rate ..... % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>                                       |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 50%;">Principal</th> <th style="width: 25%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> |   |          |           |          |  |  |  |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period, if the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient<br><br>Candidate Beneficiaries:                                   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| U. S Postal Service<br><br>NEW ORLEANS, LA. 70112<br>Candidate Beneficiaries:                      | 4-13-06                               | Postage                       | 927.43       |
| Friends of Renee Gill Pratt<br>3313 S. SARATOGA ST.<br>N.O., LA. 70115<br>Candidate Beneficiaries: | 4-14-06                               | Refund of<br>1/2 Contribution | 500.00       |
| Andrew L. Gressett<br>5325 CHESTNUT ST.<br>N.O., LA. 70115<br>Candidate Beneficiaries:             | 4-15-06                               | Balloons                      | 1158.45      |
| Liberty Bank<br>P.O. Box 60131<br>N.O., LA. 70160-0131<br>Candidate Beneficiaries:                 | 4-17-06                               | Refund Item<br>charge         | 5.00         |
| Liberty Bank<br>P.O. Box 60131<br>N.O., LA. 70160-131<br>Candidate Beneficiaries:                  | 4-28-06                               | Service Charge                | 10.00        |
| Candidate Beneficiaries:   |                                       |                               |              |
| Candidate Beneficiaries:   |                                       |                               |              |
| 3. SUBTOTAL (optional)   |                                       |                               | 2600.88      |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |                               | 2600.88      |

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CANDIDATES THE COMMITTEE IS SUPPORTING

| NAME & ADDRESS  | OFFICE SOUGHT            | POLITICAL PARTY | SUPPORT                    |
|---|--------------------------|-----------------|----------------------------|
| RAY NAGIN-FREIGHT McMORAN BLDG.<br>POYDRAS ST. ROOM 660<br>NEW ORLEANS, LA. 70112 | MAYOR                    | DEMOCRAT        | 4/15<br>\$500              |
| OLIVER THOMAS<br>1300 PERDIDO ST. RM. 2A/50<br>N.O., LA 70112                     | CITY COUNCIL<br>AT-LARGE | DEMOCRAT        | SUPPORT 4/1<br>\$300       |
| SHELLY STEPHENSON MIDURA<br>P. O. BOX 792205<br>N.O., LA. 70179                   | CITY COUNCIL             | DEMOCRAT        | SUPPORT 4/1<br>\$600       |
| RENEE GILL-PRATT<br>3313 S. SARATOGA ST.<br>N.O., LA. 70115                       | CITY COUNCIL             | DEMOCRAT        | SUPPORT<br>\$1000<br>\$300 |
| MARLIN GUzman<br>PARISH PRISON- GRANIER ST<br>N.O., LA. 70119                     | CRIMINAL SHERIFF         | DEMOCRAT        | SUPPORT                    |
| PAUL VALTEAU<br>403 CIVIL COURTS BLDG.<br>421 LOYOLA AV.<br>N.O., LA 70112        | CIVIL SHERIFF            | DEMOCRAT        | SUPPORT<br>4/1<br>\$250    |
| ARTHUR MORRELL<br>3200 ST. BERNARD AV.<br>N.O., LA. 70122                         | CLERK<br>CRIMINAL COURT  | DEMOCRAT        | SUPPORT                    |

| NAME & ADDRESS   | OFFICE SOUGHT     | POLITICAL PARTY | SUPPORT                   |
|--|-------------------|-----------------|---------------------------|
| DALE ATKINS<br>421 LOYOLA AV.<br>N.O., LA. 70112                         | CLERK CIVIL COURT | DEMOCRAT        | \$500 4/10                |
| ANDREW GRESSETT<br>5225 CHESTNUT ST.<br>N.O., LA. 70115                  | ASSESSOR          | DEMOCRAT        | SUPPORT<br>\$500 4/10     |
| CHARLIE "IQ" BOSWORTH<br>203 CARONDELET ST. Suite 250<br>N.O., LA. 70130 | ASSESSOR          | No PARTY        | SUPPORT<br>NSF \$500 4/10 |